

# Section O: FRUIT & VEGETABLES

Prizes: 1: Certificate First plus \$2.00 2: Certificate Second plus \$1.00

Entry Fee: \$0.50

Convenor Bob Rankin 8667 5238

Entries close on Sunday 13th October send direct to the Secretary PO BOX 3752 Clare 5453,

Phone (08) 88423919. No late entries **ENTRIES TO BE STAGED BY 9:00am**

All bunched vegetables to be topped. Melons are to be cut by the Judge.

**Class tickets can be collected from Secretary's office 2 weeks prior to show, or send stamp self-addressed envelope with your entries or via email—clareagsoc@gmail.com**

Entry fee: 50 cents (GST inclusive)

**Prize money will be available from the Show Office after 3:00pm.**

## Open

Chief Steward: R & M Rankin and L. Phelps

Prize money: 1st \$2, 2nd \$1.00 except where stated

### ROOT VEGIES

- |    |                                     |    |                                     |
|----|-------------------------------------|----|-------------------------------------|
| 1  | Parsnips, 3                         | 2  | Turnips, bundle of 3                |
| 3  | Beetroot, 3                         | 4  | Potatoes, 3                         |
| 5  | Carrots - Long Variety - bunch      | 6  | Carrots - Short Variety - bunch 4   |
| 7  | Radishes, Long variety - bunch of 6 | 8  | Radishes, Round variety -bunch of 6 |
| 9  | Spring Onions - 1 Bunch 6           | 10 | Onions Green, 1 bunch of 6          |
| 11 | Onions brown, 4 loose               | 12 | Cauliflower, 1                      |

### LEAF VEGIES

- |    |                               |    |                                    |
|----|-------------------------------|----|------------------------------------|
| 13 | Cabbage, 1                    | 14 | Broccoli, 3 heads                  |
| 15 | Asparagus, 6 heads            | 16 | Lettuce, 1                         |
| 17 | Green Peas, 500g              | 18 | Snow Peas, 500g                    |
| 19 | Broad Beans - Slicing - 500gr | 20 | Broad Beans - Full Grown - 12 pods |
| 21 | Spinach, 1 bunch - 6 leaves   | 22 | Silverbeet, 1 bunch 6 leaves       |

### PUMPKINS & MELONS

- |    |                         |    |                |
|----|-------------------------|----|----------------|
| 23 | Butternut – 1           | 24 | Trombone -1    |
| 25 | Triamble – 1            | 26 | Pie Melon - 1  |
| 27 | Pumpkin Queensland Blue | 28 | Pumpkin A.O.V. |

### FRUIT

- |    |                           |    |                           |
|----|---------------------------|----|---------------------------|
| 29 | Rhubarb Cherry - 6 sticks | 30 | Rhubarb, A.O.V - 6 sticks |
| 31 | Lemons - for Juice – 4    | 32 | Lemons - for Peel - 4     |
| 33 | Lemons A.O.V – 4          | 34 | Oranges, Valencia - 4     |
| 35 | Oranges, Navel – 4        | 36 | Oranges, A.O.V - 4        |
| 37 | Mandarins – 4             | 38 | Grapefruit - 4            |
| 39 | Almonds, Hard - 500gr     | 40 | Almonds, Soft - 500gr     |
| 41 | Almonds, Kernels - 500gr  | 42 | Walnuts, Wilson - 500gr   |
| 43 | Walnuts, A.O.V - 500gr    |    |                           |

### COLLECTION PRIZES

1<sup>st</sup> \$4 2<sup>nd</sup> \$2

- |    |  |         |
|----|--|---------|
| 44 | Collection of edible herbs 6 varieties named                   |         |
| 45 | Collection of growing, potted herbs edible - 6 varieties named |         |
| 46 | Vegetable - 6 varieties  |         |
| 47 | Pumpkins & Melons - 6 Varieties                                |         |
| 48 | Fruit - 6 Varieties  |         |
| 49 | Largest Vegetable  | \$10.00 |

### BEST EXHIBIT

R & M Rankin Trophy & Ribbon

### HIGHEST AGGREGATE - Classes 1-43

Crowther Family Trophy

## Junior Section

**Closing date: Friday 11<sup>th</sup> October**

**To be staged by 9:00am**

Entries to Secretary, PO Box 3752, Clare, clareaghsoc@gmail.com or the Convenor see above for details

Prizes: 1<sup>st</sup> \$1.00 plus Certificate 2<sup>nd</sup> 50c plus Certificate

**Entry Fee \$0.00**

### YEARS R-7 PRIMARY SCHOOL

- |    |  |    |  |
|----|--|----|--|
| 51 | Parsley 1 small bunch  | 52 | Herbs 4 varieties attractively presented |
| 53 | Silverbeet -6 leaves   | 54 | Radishes—1 bunch 6                       |
| 55 | Any Leaf Vegetable (eg lettuce cabbage)                                    |    |  |
| 56 | Any root Vegetable 1 bunch of 4 (eg carrots etc)                           |    |  |
| 57 | Any Fruit plate of 4   | 58 | Any nuts—Plate 250g                      |
| 59 | Any Animal made from Fruit & Vegetable                                     |    |  |
| 60 | Best Collection of Fruit & Vegetables - 6 Varieties attractively presented |    |  |

**HIGHEST AGGREGATE R-7**

**\$10 donated by Tarlee Post Office**

**BEST EXHIBIT R-YR 7**

**Ribbon & Trophy donated By Tarlee Post Office**

### YEARS 8-12 HIGH SCHOOL

- |    |  |    |  |
|----|--|----|--|
| 61 | Parsley—1 small bunch  | 62 | Herbs 6 varieties attractively presented |
| 63 | Silverbeet—6 sticks  | 64 | Radishes—bunch of 6                      |
| 65 | Carrots—bunch of 4   | 66 | Potatoes—4                               |
| 67 | Cabbage—1  | 68 | Pumpkin—1 Any variety                    |
| 69 | Peas—1 platter 500gr   | 70 | Any other Vegetable not mentioned        |
| 71 | Oranges—4  | 72 | Lemons—4                                 |
| 73 | Almonds—Soft Shell 500gr                                       |    |  |
| 74 | Best Collection of Fruit& or vegetables attractively presented |    |  |

**HIGHEST AGGREGATE—High Schools**

**\$10 donated by Tarlee Post Office**

**BEST EXHIBIT—High School**

**Ribbon & Trophy—Tarlee Post Office**

