

## Section O: FRUIT & VEGETABLES

Prizes: 1: Certificate First plus \$2.00 2: Certificate Second plus \$1.00

Entry Fee: \$0.50

Entries close on Friday 6<sup>th</sup> October send direct to N. Crowther, Farrell Flat Road, Clare 5453, Phone (08) 88423919. No late entries except by arrangement with the Convenor.

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All bunched vegetables to be topped. Melons are to be cut by the Judge.

**Class tickets can be collected from Secretary's office 2 weeks prior to show, or send stamp self-addressed envelope with your entries or Email: [clareaghsoc@gmail.com](mailto:clareaghsoc@gmail.com)**

Entry fee: 50 cents (GST inclusive)

**Prize money will be available from the Show Office after 3:00pm.**

### Open

Chief Steward: R & M Rankin and L. Phelps

Prize money: 1st \$2, 2nd \$1.00 except where stated

#### ROOT VEGIES

- |    |                                     |    |                                   |
|----|-------------------------------------|----|-----------------------------------|
| 1  | Parsnips, 3                         | 2  | Turnips, bundle of 3              |
| 3  | Beetroot, 3                         | 4  | Potatoes, 3                       |
| 5  | Carrots - Long Variety - bunch      | 6  | Carrots - Short Variety - bunch 4 |
| 7  | Radishes, Long variety - bunch of 6 | 8  | Radishes, Round variety -bunch 6  |
| 9  | Spring Onions - 1 Bunch 6           | 10 | Onions Geen, 1 - bunch of 6       |
| 11 | Onions brown, 4 loose               | 12 | Cauliflower, 1                    |

#### LEAF VEGIES

- |    |                               |    |                                    |
|----|-------------------------------|----|------------------------------------|
| 13 | Cabbage, 1                    | 14 | Broccoli, 3 heads                  |
| 15 | Asparagus, 6 heads            | 16 | Lettuce, 1                         |
| 17 | Green Peas, 500g              | 18 | Snow Peas, 500g                    |
| 19 | Broad Beans - Slicing - 500gr | 20 | Broad Beans - Full Grown - 12 pods |
| 21 | Spinach, 1 bunch - 6 leaves   | 22 | Silverbeet, 1 bunch 6 leaves       |

#### PUMPKINS & MELONS

- |    |                         |    |                |
|----|-------------------------|----|----------------|
| 23 | Butternut - 1           | 24 | Trombone -1    |
| 25 | Triamble - 1            | 26 | Pie Melon - 1  |
| 27 | Pumpkin Queensland Blue | 28 | Pumpkin A.O.V. |

#### FRUIT

- |   |                           |    |                           |
|---|---------------------------|----|---------------------------|
| 29  | Rhubarb Cherry - 6 sticks | 30 | Rhubarb, A.O.V - 6 sticks |
| <b>Best Rubbarb - Fitzy trophy donated by R. Gepp</b> |                           |    |                           |
| 31  | Lemons - for Juice - 4    | 32 | Lemons - for Peel - 4     |
| 33  | Lemons A.O.V - 4          | 34 | Oranges, Valencia - 4     |
| 35  | Oranges, Navel - 4        | 36 | Oranges, A.O.V - 4        |
| 37  | Mandarins - 4             | 38 | Grapefruit - 4            |
| 39  | Almonds, Hard - 500gr     | 40 | Almonds, Soft - 500gr     |
| 41  | Almonds, Kernels - 500gr  | 42 | Walnuts, Wilson - 500gr   |
| 43  | Walnuts, A.O.V - 500gr    |    |                           |

**COLLECTION****PRIZES 1<sup>st</sup> \$4 2<sup>nd</sup> \$2**

- 44 Collection of edible herbs 6 varieties named  
 45 Collection of growing, potted herbs edible - 6 varieties named  
 46 Vegetable - 6 varieties  
 47 Pumpkins & Melons - 6 Varieties  
 48 Fruit - 6 Varieties  
 49 Largest Vegetable \$10.00  
**BEST EXHIBIT** R & M Rankin Trophy & Ribbon  
**HIGHEST AGGREGATE - Classes 1-43** Crowther Family Trophy

## Junior Section

**Closing date: Friday 5<sup>th</sup> October**

Entries to Secretary, PO Box 3752, Clare, or the Convenor see above for details  
 Entry tickets available office—stamp self addressed envelope or via email:

***clareaghsoc@gmail.com***Prizes: 1<sup>st</sup> \$1.00 plus Certificate 2<sup>nd</sup> 50c plus Certificate**Entry Fee \$0.00****YEARS R-7 PRIMARY SCHOOL**

- |   |   |
|---|---|
| 51 Parsley—1 small bunch  | 52 Herbs 4 varieties attractively presented |
| 53 Silverbeet 6 leaves  | 54 Radishes—1 bunch 6                       |
| 55 Any Leaf Vegetable (eg lettuce cabbage)                                  |   |
| 56 Any Root Vegetable 1 bunch of 4 (eg carrots etc)                         |   |
| 57 Any Fruit—plate of 4   | 58 Any Nuts—Plate 250g                      |
| 59 Any Animal made from Fruit & Vegetables                                  |   |
| 60 Best Collection of Fruit & Vegetables—6 Varieties attractively presented |   |

**HIGHEST AGGREGATE - R-Yr 7**  
**BEST EXHIBIT - R-Yr 7**

**\$10.00 donated by Tarlee Post Office**  
**Ribbon & Trophy - Tarlee Post Office**

**8-12 HIGH SCHOOL**

- |   |   |
|---|---|
| 71 Parsley—1 small bunch  | 72 Herbs 6 varieties attractively presented |
| 73 Silverbeet—6 sticks  | 74 Radishes—bunch of 6                      |
| 75 Carrots—Bunch of 4   | 76 Potatoes—4                               |
| 77 Cabbage—1  | 78 Pumpkin—1 Any variety                    |
| 79 Peas—1 plater 500gr  | 80 Any other Vegetable not mentioned        |
| 81 Oranges—4  | 82 Lemons—4                                 |
| 83 Almonds—Soft Shell 500gr   |   |
| 84 Best Collection of Fruit & /or vegetables attractively presented |   |

**HIGHEST AGGREGATE - High Schools**  
**BEST EXHIBIT - High School**

**\$10.00 donated by Tarlee Post Office**  
**Ribbon & Trophy - Tarlee Post Office**