

## Section NA: PHOTOGRAPHY

Mansell Financial Services, Terry White Chemist's Clare & Stanley Studio's kindly donate to this section

Convenor: Dianne Stevenson - Phone: (08) 88423872

Stewards: Clare Camera Club

Entry Forms with exhibits phone number close Friday 28th September 2018 with Show Secretary, PO Box 3752 or Convenor. T: (08)88423872 or deliver to 36 Albert Street, Clare.

Every care will be taken, but no responsibility will be accepted for prints during the Show or whilst in transit.

**No late entries as entries are judged prior to Show day.**

All prints maximum size 10 x 15cm (6" x 4")

**ALL PHOTOS TO BE COLOUR**

All exhibits must be taken by exhibitor, and not have taken a prize at prior Clare shows.

Prints not to be mounted, as they will be mounted for display

**Framing, block mounting or mounting on wood strictly prohibited**

No exhibitor shall enter more than one print of the same or very similar print.

All exhibits must bear name and address of exhibitor as well as the title of the photograph on the back of the print.

***Contact phone number on entry form must be listed.***

Limit of three entries per class.

**NO EXHIBIT WILL BE RETURNED ON SHOW DAY BUT MAY BE COLLECTED FROM CONVENOR OR ALTERNATIVELY**

**ENTRIES WILL BE POSTED WHEN ACCOMPANIED BY RETURN POSTAGE. IF DELIVERED TO CONVENOR CAN BE COLLECTED FROM SAME.**

**PRIZE MONEY TO BE COLLECTED FROM SECRETARY'S OFFICE AFTER 3:00PM**

### PHOTOGRAPHY

**PRIZES :** 1st Prize \$2.00 2nd Prize \$1.00 3rd Prize: Certificate

Entry Fee: 50c (GST inclusive) for each 20 entries 20c for each entry thereafter

- 1 Child or Children
- 2 Animal/s
- 3 People
- 4 Flower Study
- 5 Landscape
- 6 Seascape
- 7 Oops almost made it
- 8 Photo journalism, suitable for newspaper item
- 9 Rural Scene

10 Humour

11 Open

**BEST PRINT Classes 1- 11**

**Rosette plus \$10.00**

**Donated by Clare Camera Club**

12 Local Heritage: within Clare & Gilbert Valley Area **\$10.00** **Entry is FREE**

(To become the property of the Clare Regional History Group )

**Donated by National Trust**

13 Taken at last year's show, **David & Nan Berrett Trophy** **Entry is FREE.**

(To become the property of the Clare A&H Society Inc)

14 Open subject by Junior up to Year 12 Student

**Champion Junior Print**

**Rosette plus**

**Don Springbett Memorial Donation**

**Photography Aggregate**

**Certificate plus \$10.00**