



CLARE A & H SOCIETY INC
2017 TRADE SITE APPLICATION
Clare Show - Saturday 14th October 2017

ABN 55 776 842 938
 Bank Transfer: BSB 105 030
 Account No: 140247240

Gail Boucher, Secretary
 PO Box 3752 Clare SA 5453
 M: 0437 334 548
 E: clareaghsoc@gmail.com

FORM, PAYMENT, INSURANCE to the Secretary by 5pm 1st AUGUST 2017 [or BEFORE to secure a Site]

IF YOU HAVE A REGULAR SITE/s PLEASE STIPULATE SITE NO: _____ [we will do our best to accommodate your request unless the Site is already booked].

BUSINESS NAME / NAME OF APPLICANT: _____

POSTAL ADDRESS: _____

_____ **POST CODE: _____**

CONTACT: NAME: _____ SURNAME: _____

PHONE NO: (H) _____ (M) _____

E-MAIL: _____

LIST OF GOODS TO BE SOLD / TYPE OF DISPLAY: _____

ANY SPECIAL NOTES OR REQUIREMENTS: _____

VEHICLES (WITH THE EXCEPTION OF THOSE SELLING FOOD/DRINKS) SHOULD BE MOVED TO THE PARKING AREA.

ADVISE LENGTH / WIDTH OF YOUR SETUP & WHICH SIDE OR END YOU SERVE FROM: _____

PAYMENT MUST BE MADE WHEN SENDING IN THE APPLICATION FORM also a Cancellation fee of \$30 will apply if paperwork has been processed and payment made [also see Clause 1 of T&C page 2].
If using Bank Transfer then copy of the Transfer Receipt to be e-mailed to cheryl.koglin@bigpond.com

Trade Site Fees include GST & **2 ONLY** complimentary Adult Entry Tickets **additional tickets are \$5 each**

Size	Cost	Require	Amount Payable
8m Long x 6m Deep	\$100.00		\$
4m Long x 6m Deep	\$75.00		\$
Power Outlet	\$25.00 per outlet		\$
Large Industrial sites 10x15 approx.	\$170.00		\$
Small Industrial sites 8x6 approx.	\$95.00		\$
Additional Entry Tickets	\$5.00 each		\$
Society Membership	\$30.00		\$
Sponsorship	Section:		\$

		Total payable	\$
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- **Unless otherwise notified, application is accepted upon our receiving full payment**
- **A copy of current public (product) liability insurance certificate is to be enclosed.**
- **Once connected to the power, exhibitors will be charged from that point onwards**
- **A Maximum of 3 power outlets per exhibitor**

Trade Site Application : Terms and Conditions

1. **Site applications and payment must be in the hands of the Secretary no later than 5pm 1st August 2017.** Any applications received after this date will attract a \$20 late fee per site. **No refunds if cancelled after 9th October 2017.**
2. **NOTE:** Trade Site passes **MUST** be purchased with the site application. Additional passes will **NOT** be available at the gate and the full gate price will be charged for all persons not in possession of a pass.
3. **In the interest of public safety, exhibitors must be on site and set up for business by 8:30am and are not to vacate sites before 5pm on show day**
4. The Trade site co-ordinator reserves the right to place trade site holders where they deem appropriate. Where possible they will accommodate special requests but are under no obligation to do so.
5. Any member of the committee shall have the power to enter upon the area on which the show is being conducted at any time and remove any articles, signs, pictures, or printed matter which in their opinion may be a cause of offence to the public or the officials of the committee or which the committee deems inappropriate.
6. **All electrical equipment and extension cords must have a current electrical safety inspection tag.** The committee reserves the right to disconnect any exhibitors' power for non-compliance and the exhibitor shall not be entitled to any refund.
7. Exhibitors are responsible for the condition of the area allotted to them for the duration of the Show and upon the completion of the Show, exhibitors shall clean such area to the satisfaction of the committee. Noncompliance will incur a fee of \$50 and/or refusal of future site applications.
8. Security, Clare A& H Show Society Inc and the committee **DO NOT** provide security and shall not be held liable for loss or damage to the exhibitor's property whilst on the show grounds.
9. Exhibitors shall conform to the requirements of any Act of Parliament which may govern the erection of structures, the display and/or other products or goods of the exhibitors, and the regulation by-laws and ordinances made under such an Act.
10. In the event that it should be found necessary or expedient to cancel or postpone the said Show, a notice of such cancellation or postponement will be published at the earliest practicable time. Upon such a cancellation or postponement the Clare A&H Society Inc. shall not be liable to any exhibitor for any compensation, whether on the grounds of loss of profits or otherwise in respect of such cancellation or postponement and the exhibitor shall not be entitled to any refund or payment of any money paid by the exhibitor in relation to the Show.
11. No exhibitor shall conduct or permit or suffer to be conducted in the area of the Show day any competition or game without prior written consent from committee.
12. The committee reserves the right to refuse any entry of any exhibitor or refuse to allot space to any exhibitor if in the opinion of the committee, there is any infringement on any of the foregoing conditions and/or if the exhibitor does not occupy the space at the commencement of and during the full period of the said Show.
13. If the committee refuses any entrant or refuses to allot any space to any exhibitor or having allotted any space to any exhibitor refuses to permit the exhibitor to occupy that space the committee shall not be liable to pay the exhibitor for any compensation on the ground of loss of profits or otherwise in respect of such cancellation or suspension of the said space.
14. The committee reserve the right to amend operating conditions as specified at any time and to regulate the use of machinery on static display sites which in their opinion produces excessive noise.
15. Exhibitors must before digging any holes or driving any objects into the ground seek permission from the site steward to ensure that there are no underground power cables or water pipes which could be damaged or cause injury to the exhibitor or his staff. **All damages caused by exhibitors or their staff will be repaired at full cost to the exhibitor.**
16. A speed limit of 10 kilometres per hour shall apply at all times within the confines of the show grounds.
17. **CURRENT COPY of PUBLIC LIABILITY INSURANCE (including PRODUCT LIABILITY INSURANCE - where applicable), TEMPORARY FOOD PERMIT FORM (available from the Secretary) must be supplied with this application.**

AGREEMENT

*As an authorised representative, I have read and agree
To comply with the terms and conditions outlined.*

Name: _____

Signature: _____

RETURN COMPLETED FORM (SIGNED) WITH YOUR PAYMENT AND PROOF OF INSURANCE ETC BY 1st AUGUST 2017 TO: SECRETARY, CLARE A & H SOCIETY INC, BOX 3752, CLARE SA 5453 or EMAIL: gailmail5453@gmail.com